

## Council of Governors Agenda

There will be a meeting of the Council of Governors on **Wednesday 10 July 2024** from **13:00 to 15:00** in the George Pickering Education Centre, John Radcliffe Hospital, Headington.

### Prof Sir Jonathan Montgomery, Trust Chair

| Agenda Ref | Time  | Item   | Presenter   | Mins | Paper                    |
|------------|-------|--|---|------|--------------------------|
| 1.         | 13:00 | Welcome, Apologies and Declarations of Interest  | Trust Chair   | 5    | Verbal                   |
| 2.         | 13:05 | Minutes of the Meeting Held on 30 April 2024   | Trust Chair   | 3    | CoG2024.12               |
| 3.         | 13:08 | Matters Arising  | Trust Chair   | 2    | Verbal                   |
| 4.         | 13:10 | Chair's Business <ul style="list-style-type: none"> <li>• Update on Functioning of Integrated Assurance Committee</li> <li>• Committee Memberships</li> <li>• Updates from Board: <ul style="list-style-type: none"> <li>○ Infected Blood Inquiry</li> </ul> </li> </ul> | Trust Chair   | 10   | Verbal                   |
| 5.         | 13:20 | Chief Executive's Briefing   | Chief Executive Officer                             | 15   | Verbal                   |
| 6.         | 13:35 | External Audit Annual Report including a Summary of the 2023/24 Annual Accounts  | Janet Dawson, Ernst & Young / Chief Finance Officer | 20   | CoG2024.13<br>CoG2024.14 |
| 7.         | 13:55 | Trust Sustainability Update  | Chief Estates and Facilities Officer                | 20   | Presentation             |
| 8.         | 14:15 | Acute Provider Collaborative Update  | Chief Executive Officer                             | 10   | TB2024.57                |
| 9.         | 14:25 | Horton General Hospital Maternity Services   | Chief Nursing Officer                               | 10   | Verbal                   |

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| 10. | 14:35 | Patient Experience, Membership and Quality Committee Report      | Committee Chair         | 5 | CoG2024.15 |
| 11. | 14:40 | Performance, Workforce and Finance Committee Report              | Committee Chair         | 5 | CoG2024.16 |
| 13. | 14:45 | Lead Governor Report   | Lead Governor           | 5 | Verbal     |
| 14. | 14:50 | Report from the Vice Chair and Chair of the Investment Committee | Trust Vice Chair        | 5 | Verbal     |
| 15. | 14:55 | Provider Licence Self-Certification                              | Chief Assurance Officer | 2 | CoG2024.17 |
| 16. | 14:57 | Any Other Business   | All                     | 3 | Verbal     |
| 17. | 15:00 | Date of Next Meeting<br>13 November 2024                         | Trust Chair             | 0 | Verbal     |